



FALL SHOWCASE ENTRY FORM
September 8-10, 2023
Grady County Expo Center Chickasha, OK

ENTRIES TO:
 Stacia Wert-Gray
 3420 E. 40TH St
 Edmond, OK 73013
 405-204-3870
 gtgray@aol.com

Please complete both pages of entry form. Pre-entry deadline is August 29.

Horse									
Name of Horse:			Year Foaled:		Breed:		Color:	Sex:	Height:
Sire:			Dam:						
Horse AMHA # (if applicable):			Horse USEF # (if applicable):		GaitKeeper # (Office use only)		Horse # (Office use only)		
Rider 1									
Rider/Driver/Handler:								Rider DOB:	
Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Rider 2									
Rider/Driver/Handler:								Rider DOB:	
Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #	Class #
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
			Rider 1			Rider 2		Total Class Fees (all riders)	
Total Class Fees from above									
<ul style="list-style-type: none"> • Academy/All Breed \$10/class; \$15/Championship • Morgan rail \$20/class; \$35/Championship • Dressage/Western Dressage: \$30.00 per test • Hunter/Western Jackpot Classes: \$30 per horse • Morgan Medal Classes: \$40/class 			\$			\$			
Jumping Fee: \$40.00 of \$20 trot pole only			\$			\$			
Stabling Options									
Horse Stall \$85 - No Shavings			\$						
Tack Stall \$85 - No Shavings			\$						
Shavings - \$10/bag			\$						
Tie Out (not stabling) - \$20/day			\$						
Miscellaneous Fees			\$						
Buy-a Class #:			\$						
Office Fee: \$25 per rider			\$			\$			
Post Entry Fee: \$50 per horse			\$			\$			
SSMHA Donation (Any amount appreciated):			\$			\$			
RV Hookup: \$100 for weekend			\$			\$			
SSMHA Club Membership (See application for dues):			\$			\$			
Credit Card Convenience Fee: 3.5%:			\$			\$			
Grand Total:			\$			\$			
			payment type			Payment Type			

Payment Method: ___ Cash ___ Check (Payable to SSMHA) ___ Venmo (@SoonerState-MHA) ___ Paypal: soonerstatemha@gmail.com_

One OWNER Per Entry Blank - Complete Both Sides of this Form. All Fees Must Accompany this ENTRY.

For Morgan Horse Exhibitor: Please enclose copies of registration papers, USEF & AMHA cards of Owner, Trainer, and each rider/driver/handler.

Release, Assumption of Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing. In consideration for my participation in this Competition I agree to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am aware & acknowledge that horse sports & the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("harm").

I AGREE to hold harmless and release the SSMHA Inc./Competition and the Grady County Expo Center from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation, SSMHA Inc. or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Grady County Expo Center, SSMHA Inc. and the Competition and to hold them harmless with respect to claims for Harm to me or my horse and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation rules about Protective equipment, including GR801 and if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, consent to the child's participation and AGREE to all the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

#1 Rider/Driver, or Handler 1	
Name:	AMHA # (if applicable):
Address:	Phone:
City, State, Zip:	E-mail Address
By signing I have read & I agree to the USEF Entry Agreement and Release in the prize list & printing above.	Signature (Parent/Guardian if Under 18):
#2 Rider/Driver, or Handler	
Name:	AMHA # (if applicable):
Address:	Phone:
City, State, Zip:	E-mail Address
By signing I have read & I agree to the USEF Entry Agreement and Release in the prize list & printing above.	Signature (Parent/Guardian if Under 18):
Owner	
Name:	AMHA # (if applicable):
Address:	Phone:
City, State, Zip:	E-mail Address
By signing I have read & I agree to the USEF Entry Agreement and Release in the prize list & printing above.	Signature (Parent/Guardian if Under 18):
Trainer	
Name:	AMHA # (if applicable):
Address:	Phone:
City, State, Zip:	E-mail Address
By signing I have read & I agree to the USEF Entry Agreement and Release in the prize list & printing above.	Signature (Parent/Guardian if Under 18):

Please enclose copies of all membership cards (AMHA, USEF) for horses eligible for lifetime and year end high point awards.